Lesson 02 - The King's Treasure Chest

Power Point
We reflect God’s love when we give offerings for the care of our church building.

Power Text
"Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"
2 Corinthians 9:7

FTWTF means:
Find The Word That Fits

Across
1. [Monday’s lesson] Read 2 Kings 12:1-8. Look for a small can, cup, or ____ that you can keep in your room as a special container-like the chest in the story of King Joash-to place your tithe & offerings in before you take them to church. Decorate your special container to make it look as nice as you can.

4. A large ____ trunk is brought to the entrance of the formerly majestic, marble Temple, & placed right behind a particularly run-down spot.

5. The next morning, it is hauled back to its spot at the entrance. It doesn’t take long to collect a large sum of ____.

6. [Friday’s lesson] Read together with your family 2 Kings 12:1-15. Act out the Bible story at family ____.

8. FTWTF - Power Point

9. FTWTF - Title

Down
1. At last work begins on the long neglected Temple. Masons, stonecutters, carpenters, bronze & iron-workers are hired. When the Temple is beautiful once more, there is still money enough to replace the silver & gold ____ & other items that Joash’s wicked grandmother stole for her worship of Baal.

2. FTWTF - Power Text

3. A priest bends over the trunk to inspect it with a nod. He runs his hand across a hole big enough for shekels of silver & ____ to be put into it. The trunk will hold whatever gifts the people may bring to help restore the Temple to its original luster.

7. At the end of every day, the Levites bring the trunk into the Temple to empty it. The next ____.

10. It is 23 years later. You are an older guard now. The handsome young man who makes his way to the throne for business is tall and fits his ____ robes.

11. The brand-new golden ____ reflect the candlelight in a sacred glow. The Temple is reopened, & Temple services resume.

12. His ____ crown sits crookedly on his head. This was his father’s, too. And yet he is king, so no one dares laugh at him. Beside him walks his uncle Jehoiada, the high priest of the Temple.