FTWTF means: Find The Word That Fits

Lesson 09 An Island Dream

Across

2. FTWTF - Power Text

5. But this old man is in their way. They have destroyed Christians' homes. They have thrown Christians into _____. They have stoned them & crucified them, yet they still grow.

6. John had watched as High Priest Caiaphas secured the death penalty for Jesus. John had heard ____ after ____ lie about his Master.

7. Domitian's anger sputters to a silence. He can't kill John, but he does not want to release him either. Instead, he banishes him to Patmos, a barren ____ used to exile prisoners. Surely this will end John's influence over the Christian church.

10. Jesus tells John to ____ what he was shown in vision & send it to His people. "____, therefore, what you have seen, what is now & what will take place later" (verse 19). Now John knows why he did not die in a vat of boiling oil.

11. His words are simple yet powerful. Those ____ can't help being astonished at his eloquence. Suddenly Domitian bursts from his throne & pronounces the sentence, "To death with him."

12. [Tuesday's lesson] Read Revelation 1:4-8. Write a ____., or send a card, or an e-mail to a friend & tell them that you praise God for bringing them into your life.

Down

1. He tells John, "Do not be afraid. I am the First & the Last" (Revelation 1:17). John is comforted knowing that the ____ will not be persecuted to death. Jesus will take care of His ____.

3. [Thursday's lesson] Read Revelation 1:19, 20. Create a drawing of the seven stars & seven lampstands. Next to each of the ____ , write the name of one of the seven churches (see verse 11).

4. FTWTF - Power Point

8. FTWTF - Title

9. Patiently, silently, John listens as people accuse him of sharing the gospel of Jesus. Then John is lost in thought. He doesn't hear the angry words. Instead he remembers a time ____ years earlier when Jesus stood before a similar group.

10. The emperor expected to silence John by sending him to Patmos. Instead he made it possible for Jesus' message of Revelation to be given to the whole ____.

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