Lesson 03 The King’s Treasure Chest

**Across**

1. The marble gleams milk-white again, with no green streaks. The brand-new golden ____ reflect the candlelight in a warm glow. The Temple is reopened, & Temple services resume.

4. FTWTF - Power Point

6. When the Temple is beautiful once more, there is still money enough to replace the silver & gold ____ & other items that Joash’s wicked grandmother stole for her worship of Baal.

9. His ____ crown sits crookedly on his head. This was his father’s too. And yet he is king, so no one dares laugh at him. Beside him walks his uncle Jehoiada, the high priest of the Temple.

10. FTWTF - Power Text

12. At the end of every day, the Levites bring the trunk into the Temple to empty it & count the money under the supervision of the king’s secretary. The next ____ it is hauled back to its spot at the entrance.

13. The marble is scuffed & worn with bowl shaped indentations, from millions of ____ scuffing sand across the surface, wearing the stone away.

**Down**

2. FTWTF - Title

3. A large ____ trunk is brought to the entrance of the formerly majestic, marble Temple, & placed right behind a particularly run-down spot.

5. It doesn't take long to collect a large sum of ____.


8. A priest bends over the trunk to inspect it with a nod. He runs his hand across a hole big enough for shekels of ____ & jewelry to be put into it. The trunk will hold whatever gifts the people may bring to help restore the Temple to its original luster.

11. [Monday's lesson] Read 2 Kings 12:9-12. Review the power text. Look for a small can, cup, or box that you can keep in your room as a special container for your ____ & offerings before you take them to church. Decorate your special container to make it look as nice as you can.

**Power Text**

“Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.”

2 Corinthians 9:7

**Power Point**

We reflect God’s love when we give offerings for the care of our church building.

---

© 2021 General Conference Sabbath School Department